Prelude Music

Dr. Grant Moss, organist

Opening Acclamation

Presider  Blessed be the God of our salvation:
People    Who bears our burdens and forgives our sins.

The Great Litany

Presider  Holy God, Creator of heaven and earth,
People    Have mercy on us.
Presider  Holy and Mighty, Redeemer of the world,
People    Have mercy on us.
Presider  Holy Immortal One, Sanctifier of the faithful,
People    Have mercy on us.
Presider  Holy, blessed and glorious Trinity, One God,
People    Have mercy on us.

Presider  Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Trisagion

Annie Rodgers, soloist

Holy God, Holy and mighty, Holy Immortal One,
Have mercy upon us.

The Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader  The Word of the Lord.
People  Thanks be to God.
Psalm 19

1 The heavens declare the glory of God,*
   and the firmament shows the handiwork of the Lord.
2 One day tells its tale to another,*
   and one night imparts knowledge to another.
3 Although they have no words or language,*
   and their voices are not heard,
4 their sound has gone out into all lands,*
   and their message to the ends of the world.
5 In the deep has God set a pavilion for the sun;*
   it comes forth like a bridegroom out of his chamber;
   it rejoices like a champion to run its course.
6 It goes forth from the uttermost edge of the heavens
   and runs about to the end of it again;*
   nothing is hidden from its burning heat.
7 The law of the Lord is perfect and revives the soul;*
   the testimony of the Lord is sure
   and gives wisdom to the innocent.
8 The statutes of the Lord are just and rejoice the heart;*
   the commandment of the Lord is clear
   and gives light to the eyes.
9 The fear of the Lord is clean and endures for ever;*
   the judgements of the Lord are true
   and righteous altogether.
10 More to be desired are they than gold,*
   more than much fine gold,
   sweeter far than honey,*
   than honey in the comb.
11 By them also is your servant enlightened,*
   and in keeping them there is great reward.
12 Who can tell how often they offend?*
   Cleanse me from my secret faults.
13 Above all, keep your servant from presumptuous sins;*
   let them not get dominion over me;
   then shall I be whole and sound,*
   and innocent of a great offense.
14 Let the words of my mouth and the meditations of my heart
   be acceptable in your sight;*
   O Lord, my strength and my redeemer.
The Second Lesson

Reader  A reading from Paul’s first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader  The word of the Lord.
People  Thanks be to God.

The Gospel

John 2:13-22

Reader  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader  The Gospel of the Lord.
People  Praise to you, Lord Christ.

Sermon  The Rev. Dr. Julianne Buenting, Interim-Rector
The Nicene Creed *(recited in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(Form IV)*

Let us pray for the Church and for the world.

Grant, gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We remember especially our presiding bishop Michael Curry, our bishop Douglas Fisher and all who minister in the name of Christ.

*Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for those afflicted by injustice and violence and all who work for an end to oppression, systemic racism, greed and exploitation.

*Silence*
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our families, friends and neighbors, health care workers and first responders, teachers and students.
Silence
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our parish prayer list: Sue Kucharski, David Rosenberger, Lorna, Nancy Elliott, Janet, Darcy Johnson, Dan and Chris Higgins, Michael Loeffelman, Christa Holden, Norma Keough, Bre, BettyLou DeTurck, Melissa, Vanessa, the Winternitz family, Mary Thurber, Milton Barnes, Mary Wozniak and her mother Mildred Linsday, Andrew Ix, Adella Imul Ajanel and her sister Claudia, The McGuire and Barnes Families, Sasha Farmer, Don Robinson, and our MANNA guests and volunteers.
Silence
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence
Lord, in your mercy
Hear our prayer.

Eternal and all-loving God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.
Confession of Sin

Presider Let us confess our sins against God and our neighbor.
       Silence may be kept.
All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the

Sign of Peace

Presider The peace of God be with you.
People And also with you.

Offertory Anthem (LEVAS 203)

Refrain:
There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, And think my work’s in vain,
But then the holy spirit Revives my soul again. [Refrain]

If you cannot preach like Peter, If you cannot preach like Paul,
You can tell the love of Jesus, And say He died for all. [Refrain]

Don’t ever be discouraged For Jesus is your friend,
And if you lack for knowledge, He’ll ne’er refuse to lend. [Refrain]
LITURGY OF THE EUCHARIST

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer

Presider As our Savior Christ has taught us, we are bold to pray,
All Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Fraction Anthem

Presider Lamb of God, you take away the sins of the world:
People have mercy on us.
Presider Lamb of God, you take away the sins of the world:
People have mercy on us.
Presider Lamb of God, you take away the sins of the world:
People grant us peace.

Spiritual Communion Prayer adapted from The Prayer Book for the Armed Services

In union, O Lord, with your faithful people, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
Post-Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Solemn Prayer over the People

from The Book of Occasional Services (2018)

Presider Bow down before the Lord.
Look mercifully on this your family, Almighty God, that by your
great goodness they may be governed and preserved evermore;
through Christ our Lord. Amen.

Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Music

Dr. Grant Moss, organist