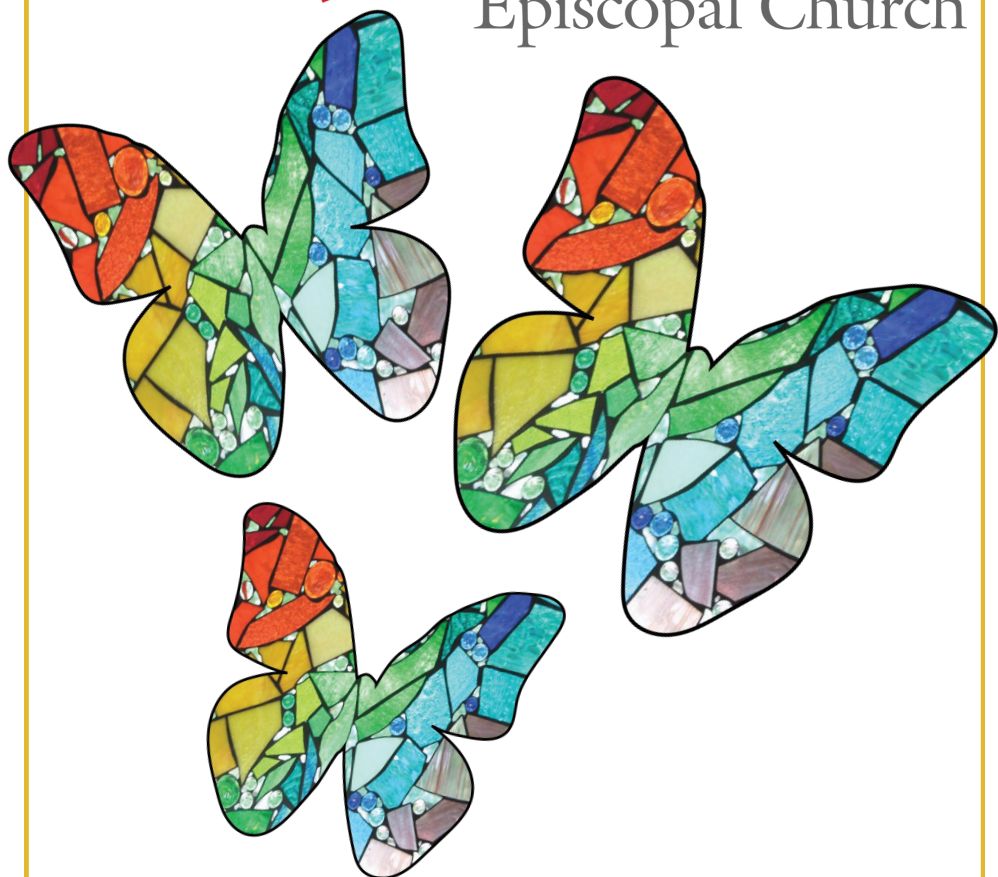


St. John's

Episcopal Church



Alleluia!
EASTER SUNDAY

April 17, 2022
10am Worship Bulletin

St. John's

Episcopal Church

Christ has risen indeed! Alleluia!

Welcome!

Whether you are from far or near, visiting or a regular, we are honored that you are worshiping with us today. If you are unfamiliar with our worship service, feel free to soak in the ritual, relax, and enjoy the blessings of this holy day. If you wish to follow along with the service, everything you need is in this worship bulletin.

St. John's welcomes everyone and we welcome you to join us in the future for worship, fellowship, and service together. From regular worship gatherings, to social justice initiatives, small groups and children and youth programming, you are invited to get involved. Please feel free to reach out and I'd be happy to get together with you to get to know you and see how we can support you on your spiritual journey.

And today, whoever you are and wherever you are on your spiritual journey, you are welcome to communion at God's table. If you are unable to come forward for communion and wish to receive, please notify an usher and communion will be brought to you. If you need gluten-free bread or if you prefer a blessing, please let me know when you come up for communion. This is God's table, all you need to be to eat here, is hungry.

I'm so glad you are with us this Easter morning, your presence is a blessing!

And may you feel God's blessing with you now, and always,

The Rev. Anna Woofenden, Rector

THE LITURGY OF THE WORD

Flowering of the Cross

In our first liturgical expression of Easter, we celebrate by transforming the cross from an instrument of death into a symbol of the resurrected Christ.

This is visualized when the faithful place their flowers on the cross.

Prelude

Amity Street Brass Quintet

Anonymous - *Bänkelsängerlieder*
Gabrieli - *Canzona per Sonare No. 4*
Gastoldi - *Amor Vittorioso*
Haydn - *Overture to Berenice*
Mauer - *Three Pieces*
Pezel - *Six Pieces*
Pezel - *Three Pieces*

Welcome

Nancy Harvin, sr. warden

*Processional Hymn

Jesus Christ Is Risen Today



Je - sus Christ is risen to - day, — Al - - le - lu - ia!
Hymns of praise then let us sing, —
But the pains which he en - dured,
Sing we to our God a - bove,



our tri - um - phant ho - ly day, — Al - - le - lu - ia!
un - to Christ, our heaven - ly King, —
our sal - va - tion have pro - cured,
praise e - ter - nal as his love, —



who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave,
now a - bove the sky he's King,
praise him, all ye heaven - ly host,



suf - fer - to re - deem our loss. — Al - - le - lu - ia!
sin - ners to re - deem and save. —
where the an - gels ev - er sing. —
Fa - ther, Son, and Ho - ly Ghost.

*Opening Acclamation

Celebrant Alleluia! Christ is Risen!

People Christ is risen indeed! Alleluia!

*The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria



Glo - ry to God in the high - est, ___ and



peace to all peo-ple on earth. Lord God, heaven-ly King, al - might - y God and Cre



a - tor, ___ we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Cre - a - tor, ___ Lord God, Lamb of God, you



take a-way the sin of the world; have mer - cy on us; you are seat - ed at the



right hand of the Cre - a - tor: re-ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God our
 Ma - ker. A - - - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

***The Collect for Easter** from *Prayers for an Inclusive Church*

God unlimited by mortal fear or tomb's cold grip: in the lingering dark give us grace to know your life triumphant, your love undimmed in the face of Jesus Christ, the firstborn from the dead. **Amen.**

The First Lesson

Isaiah 65:17-25

Reader A reading from the book of the prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food

shall be dust! They shall not hurt or destroy on all my holy mountain,
says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24

Confitemini Domino

- 1 Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.
- 2 Let Israel now proclaim, *
“The mercy of the Lord endures for ever.”
- 14 The Lord is my strength and my song, *
and has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The mighty hand of the Lord has triumphed! *
the mighty hand of the Lord is exalted!
the mighty hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
those who are righteous may enter.”
- 21 I will give thanks to the Lord who answered me *
and has become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

Reader A reading from Paul’s first letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to
be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

***Gradual Hymn**

Now the Green Blade Riseth



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Reader The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*The Nicene Creed (*all who are able, please stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Prayers of the People

Leader Seeking to share in the life of the risen Christ let us pray to the Lord saying: hear us risen lord and guide us into truth.

We pray for the unity of the universal church, that all of God's people, through their words and actions, may share in the joy of the resurrection. Hear us risen Lord **and guide us into truth.**

We pray for the nations of the world, that the people who live in them and the people who lead them, may our collective words and actions lead to a just and peaceful existence for all people. Hear us risen Lord **and guide us into truth.**

We pray in thanksgiving for creation; for the seasonable weather, for the abundance of the fruits of the earth, and for the wisdom to protect and conserve it. Hear us risen Lord **and guide us into truth.**

We pray for the welfare of the world, that through the Holy Spirit we will find the courage to die to our sins and love our neighbors as you love us. Hear us risen Lord **and guide us into truth.**

We pray in thanksgiving for this community, for the people who lead it, for the love that we share, and for the will to see Christ in all people. Hear us risen Lord **and guide us into truth.**

We pray for all who suffer from any grief or trouble; especially for those who endure poverty, hunger, illness, and oppression; guide us to love them for who they are and not for the things they endure. We hold before you the needs and concerns of this congregation, especially Lorna, Nancy Elliott, Norma Keough, Bre, Milton Barnes, Harry Spencer, Colin Dudunake, Cat Munz and Bill Phelps, Amy, Inge Sloan, Jason Ellsworth, Jeff Nunn, Christina and Jamie, George and Jim, all refugees, our MANNA guests and volunteers, and the people of Ukraine. Hear us risen Lord **and guide us into truth.**

We hold before God our need to repent for the sin of racism and our betrayal of creation, that we may prayerfully and faithfully strive towards the creation of a Beloved Community and accept that we are a part of creation and seek to restore it to what God envisioned when they made it.

Please add your own intercessions and thanksgivings.

Hear us risen Lord **and guide us into truth.**

We pray for all who have died in the hope of the resurrection and for all the departed, especially those listed in our Easter memorials, that they may rest in peace and rise in everlasting glory. Hear us risen Lord **and guide us into truth.**

The celebrant adds a concluding prayer.

***The Peace** (*please bow or wave to your neighbor*)

Celebrant The peace of Christ be always with you.

People And also with you.

THE LITURGY OF THE TABLE

Offertory Anthem

“This is the Day the Lord has Made”

W.A. Mozart

Scan the QR code on the back to be taken to our giving page!

***Offertory Hymn**

This Joyful Eastertide



This joy - ful Eas - ter - tide, a - way with sin and sor - - row! My
Death's flood hat lost its chill, since Je - sus crossed the riv - - er: Lord
My flesh in hope shall rest, and for a sea - son slum - - ber, till



Love, the Cru - ci - fied, hath sprung to life this mor - - row. Had
of al life, from ill my pass - ing life de - liv - - er.
trum-pets east to west shall wake the dead in num - - ber.



Christ, that once was slain, ne'er burst his three-day pris - on, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

***The Great Thanksgiving**

Eucharistic Prayer A

*The people remain standing, if they are able.
The Celebrant faces them and says*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom. From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope. In Jesus, you confronted the powers that killed and oppressed; you spoke to those considered dead and helped them stand again; he taught us to die that we might live. He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work. Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear, we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is the one who
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.
 Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

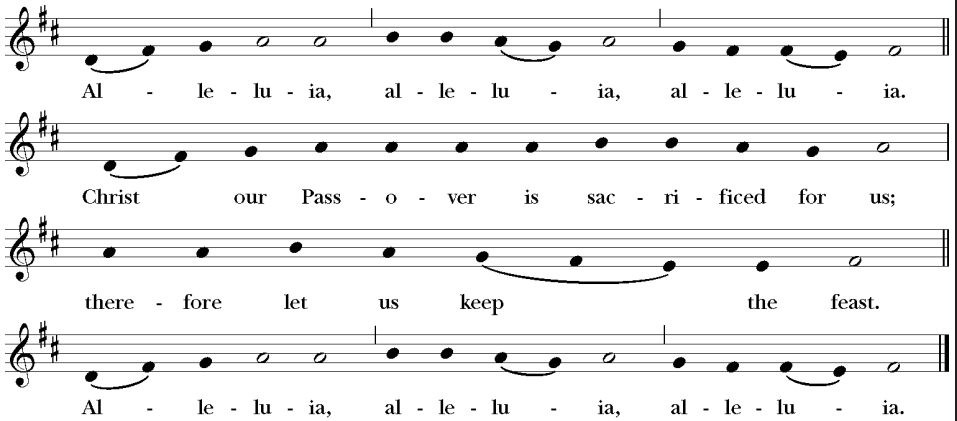
**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*Fraction Anthem



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Spiritual Communion Prayer

adapted from

The Prayer Book for the Armed Services

All In union, O Lord, with your faithful people, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; We proclaim your resurrection; We await your coming in glory. Since some among us cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Administration of Communion (*all who are able, please stand or kneel*)

All those worshiping with us are invited come forward to receive Holy Communion. If you prefer a blessing, please cross your arms across your chest. Gluten-free wafers are available; please ask the clergy during Communion.

Communion Music

“Andante Tranquillo” Felix Mendelssohn

Communion Hymn

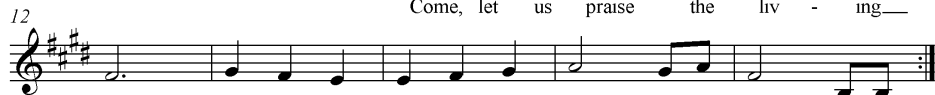
Alleluia, Alleluia



Al-le - lu-ia, al-le - lu-ia! Give thanks to the ris-en Lord, Al-le - lu-ia, al-le - lu-ia! Give



*praise to his__ Name. Je - sus is Lord of all the__
 Spread the good news o'er all the__
 We have been cru - ci - fied with__
 Come, let us praise the liv - ing__*



*earth. He is the King of cre - a - - tion. Al - le -
 earth: Je - sus has died and is ris - en.
 Christ. Now we shall live__ for - ev - er.
 God, joy - ful - ly sing to our Sa - - vior.*

*Post Communion Prayer

All Eternal God, heavenly Parent, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of our Lord, bestow upon you the riches of blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, mother of us all, be upon you and remain with you for ever. **Amen.**

*Recessional Hymn

The Day of Resurrection!



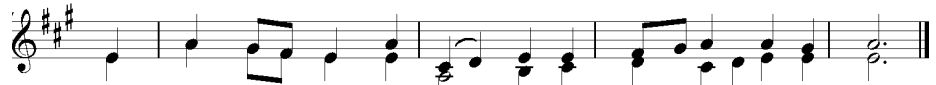
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

*The Dismissal

Celebrant This service has ended, it is time for ours to begin. Go forth into the world, rejoicing in the power of the Spirit! Alleluia, Alleluia!

People Thanks be to God, Alleluia, Alleluia!

Postlude

"Renaissance Dances" Tilman Susato

Easter

In Memory of:

Anna Jones
Jean-Pierre and Paulette Pugnaire
by Tamsin Jones Farmer

The Rev. Gwyneth Bohr &
Kenneth Bohr
Dick and Georgette Bohr
Meredith Bohr Alexander
by Gretchen Bohr Browne-Courage

John D. MacDonald Sr. and Jr.
Dona Skinner MacDonald
Maria Skinner Whitaker
by Marian L. MacDonald

Larry & Raye Lauzé
by Your Loving Daughters

The Visitor
by Matthew, Shayda, and Hal Schilleman

Sam Weed (5/11/88—12/24/21)
by J.W. Perera

Helen DeTurck
Betty Lou DeTurck
by Henry DeTurck

Molly McCaslin Jahnige
Robinson
Marion Hershiser Robinson
by Don Robinson

Annette and Norman Dietrich
Pauline, Ed, Michael,
and Jean Paruszewski
by Don and Rita Dietrich

All Deceased Beloveds
Victims of Violence and War
by Judith Misterka

Helen (née Ring) &
Terry Kellum
Barbara & Frank Ring
Eula King
Genevieve Kellum
by Barbara Kellum

William T. Greene
Helen Allen
by Gwendolyn Greene

Joan A. Gorman
Diana J. Carroll
by Richard C. Gorman

Ginny and Jack Lane
Hank and Leah Sloman
by Priscilla Lane

Memorials

Elizabeth & Sylvester Mihovan
Zoe & Garl Macdonald
by Betsy & Greg Macdonald

Carmen Garcia
Alexis Llocente
Juanita Zapata
by Maria Garcia

Aleeta Bevers
Susan Kennedy
Rudy & Bertha Rakaska
by Barbara Rakaska

Theresa Gochinski (Mother)
Francis Gochinski (Brother)
by Diane Gochinski

Rev. Mel and Hazel Livingstone
The Livingstone Family
The Bonnelo Family
The Olander Family

Grace & John Wolfindale
Richard LaFreniere
Francis LaFreniere
Tim
Hilary

Frank Seamans and
The Seamans Family
The Walsh Family

In Honor of:

MANNA for doing God's work!
by John & Ella Smolenski

The Rev. Anna Woofenden
on her first Easter as Rector
of St. John's
by Gretchen Bohr Browne-Courage

Joanne Mackay and
the McKay Family

EASTER 2022 WORSHIP MINISTERS

Celebrant	The Rev. Anna Woofenden
Preacher	The Rev. Anna Woofenden
Organist & Choir	Dr. Grant Moss and the St. John's Choir
Amity Street Brass Quintet	Trumpets: Ryan Caster, Matt Sypek Horn: Peter Guidi Trombone: Anthony Ohannessian Tuba: Aaron Staluppi
Lectors	Tamsin Jones Farmer, Rita Dietrich
Lay Eucharistic Ministers	Nancy Harvin, Jennifer Hakkarainen
Altar Guild	Angela Griefen, Annemarie Chapdelaine
Greeter	Edie Kirk
Name Tags	Tamsin Jones Farmer
Announcements	Nancy Harvin
AV Helper	Adam Hakkarainen
Flower Guild	St. John's Flower Guild



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